



PUBLIC HEARING AGENDA

AGENDA
HEARING OFFICER
T U E S D A Y
OCTOBER 5, 2004
(1:30 PM)
(Council Chambers – 31 East Fifth Street)
and, if necessary
Board of Adjustment Hearing - Wednesday, October 27, 2004
at 7:00 p.m.

<p>The City of Tempe endeavors to make all public hearings accessible to persons with disabilities. With 48 hours advance notice, special assistance is available at public hearings for sight and/or hearing-impaired persons. Please call 350-8331 (voice) or 350-8400 (TDD) to request an accommodation to participate in a public hearing.</p>
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AGENDA

1. **BA040171** Request by **SOUTHPOINT PLAZA - DOLLAR TREE** for a variance to increase the maximum allowable sign area from 80 s.f. to 135 s.f. located at 2700 West Baseline Road, Suite 120 in the PCC-1, Planned Commercial Center District.
2. **BA040180** Request by **POINTE OFFICE SUITES** for a variance to allow two (2) free standing multi-tenant signs in lieu of a center identification sign located at 2221-2239 West Baseline Road in the I-1, Light Industrial District.
3. **BA040181** Request by **CIRCLE K #8592** for a variance to allow two (2) free standing, multi-tenant signs in lieu of a center identification sign located at 2196 East Apache Boulevard in the C-2, General Commercial District.
4. **BA040182** Request by **ALL PETS GREAT AND SMALL** for a use permit to allow an animal crematorium located at 2167 East Cedar Street, Suite 1 in the I-2, General Industrial District.
5. **BA040183** Request by **PETER PIPER PLAZA – STEVE’S ESPRESSO** for a use permit to allow outdoor dining located at 1801 East Baseline Road, Suite 102 in the PCC-1, Planned Commercial Center District.

6. **BA040184** Request by **A. T. & T. WIRELESS – ARIZONA TRANSPORT OPTIMIZATION PROJECT** for a use permit to allow the co-location of two additional 12 inch microwave dish antennas on an existing array located at 700 West Warner Road in the I-1, Light Industrial and I-2, General Industrial and Southwest Overlay Districts.
7. **BA040185** Request by **FIESTA PLAZA – MINDFUL BODY CARE** for a use permit to allow a massage and yoga studio located at 2111 East Baseline Road, Suite F-6 in the R/O, Residential Office District.
8. **BA040186** Request by **THE UPS STORE #5040** for a use permit to allow packing and shipping services, private mailbox services, and the sale of packaging, office supplies and document services located at 3116 South Mill Avenue, Suite B-115 located in the C-2, General Commercial District.
9. **BA040187** Request by **HOHOKAM COMMERCE CENTER - COLLINS COLLEGE** for a use permit to allow a 2,156 s.f. expansion of the school located at 1403 West 10th Place, Suite 104, in the I-1, Light Industrial and I-2, General Industrial Districts.

Advertised Agenda, 9/16/04; 12:00 Noon